

## DISTRICT WATER TESTING LABORATORY, MANSA

Water Supply and Sanitation division no. 1 Complex, Jawaharke, Mansa, District Mansa  
dwtlmansa@gmail.com

To,

THE HERITAGE INTERNATIONAL SCHOOL  
SUNAM-MANSA ROAD, BHIKHI 151504(MANSA)

No.: DWTL/MNS/2627/00164 Dated : 16/05/2026

Subject : Testing Reports of Water Samples.

Reference: Your Letter/SRF No. This/2026/688 Dated: 15/05/2026

As per above cited subject and reference, Please find enclosed here with the report of 1 Water sample/s received on dated 15/05/2026. It is request to fill the attached feedback form and send it back to District Water Testing Laboratory, Mansa

D/A : Test Report



**Authorized Signatory**  
**For, District Water Testing Laboratory**  
**Mansa**

# DISTRICT WATER TESTING LABORATORY, MANSA

Water Supply and Sanitation division no. 1 Complex, Jawaharke, Mansa, District Mansa  
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TC-11388

## TEST REPORT

Name & Address of Customer : <b>THE HERITAGE INTERNATIONAL SCHOOL SUNAM-MANSA ROAD,BHIKHI 151504(MANSA)</b>		Customer Reference No.	No : This/2026/688 Dated : 15/05/2026
		Sample Submitted by	MR JAGSEER SINGH
		Date of Sample Receipt	15/05/2026
		Analysis Starting Date	15/05/2026
		Analysis completion Date	16/05/2026
Discipline :		Group: <b>Water</b>	
ULR No.:	TC113862600000239F	Sample Type :	Water
Test Report No.:	DWTL/MNS/2627/00164	Date of Issue :	16/05/2026
Registration no.:	DWTL/MNS/REG2627/00406	Condition of Sample :	Unsealed
Collection Point:	Treatment Plant (RO/CWPP/ARP/HH Purifier)	Quantity/Type of Bottle:	1000 ml / Transparent Plastic Bottle
Scheme/Source:	Not Mentioned(Not Mentioned)	Location/Depth :	THE HERITAGE INTERNATIONAL SCHOOL / NA
Village :	Not Mentioned	Habitation :	Not Mentioned
Block:	Not Mentioned	District :	Mansa
Latitude :	Not Mentioned	Longitude:	Not Mentioned

Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	pH	7.21@25°C	6.5-8.5	No Relaxation	--	IS 3025 (Part 11-2022) Electrometric Method
2	Colour	3	5	15	CU	IS 3025(Part 4-2021) Visual Comparison Method
3	Odour	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 5 – 2018) (Second Revision)
4	Taste	NT	Agreeable	Agreeable	--	IS 3025 (Part 8 – 2023)
5	TDS	118	500	2000	mg/l	IS 3025 (Part 16-2023) Gravimetric Method
6	Turbidity	BDL	1	5	NTU	IS 3025 (Part 10-2023) Nephelometric Method
7	T. Alkalinity(CaCO <sub>3</sub> )	16	200	600	mg/l	IS 3025 (Part 23-2023) Indicator Method
8	T. Hardness(CaCO <sub>3</sub> )	74	200	600	mg/l	IS 3025 (Part 21- 2009)(RA 2023) EDTA Method
9	Calcium(Ca)	8.01	75	200	mg/l	IS 3025 (Part 40-2024) EDTA Titrimetric Method
10	Magnesium(Mg)	13.12	30	100	mg/l	APHA (24th Ed.2023) Method: 3500-Mg+2 B By Calculation Method
11	Chloride(Cl)	25.99	250	1000	mg/l	IS 3025 (Part 32-1988) Argentometric Method

This Report is issued under the following terms & Condition :

1. The results apply to the sample as received only.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't be used as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed, ND=Not Detected, T=Total)
5. \* Value not available or test not performed for this parameter.
6. Temperature condition limit: 25±5°C and Humidity condition limit:50 ±20%

Reviewed and Approved By

Ms. Komal Sharma  
Quality Manager  
Authorized Signatory  
For, District Water Testing Laboratory  
Mansa

----- End of the Test Report -----



**The Heritage International School**  
**SUNAM-MANSA ROAD, BHIKHI-151504 (MANSA)**  
AFFILIATED TO CBSE NEW DELHI -1631260



Ref. No This/2026-27/690

Dated: 16/05/2026

**TO WHOM IT MAY CONCERN**

This is to certify that The Heritage International School, Bhikhi has safe drinking water facilities for the students and members of the staff of the institution and is maintaining the hygienic sanitation condition in the school building and the campus as per the norms prescribed by the state government.

Any discrepancy found the school is responsible afterwards.

Water safety report from district water testing laboratoy is attached with this letter.

*Shurana*  
The No. 16/05/2026  
Principal